

# Bexley Middle School 8th Grade Washington DC Trip

April 28 - May 1, 2020

This trip is planned and executed through the MS office to make the trip as cost effective as possible. Other schools in central Ohio typically charge \$700+ for this trip. Bexley MS PTO's ongoing support of this trip has allowed us to keep this affordable and provide financial assistance for anyone in need.

The price of the trip is **\$550.00**. You are encouraged to use the EZ Pay system if possible. If you prefer to pay by check or cash, you should send your payments to the MS office. All checks should be made out to **Bexley Middle School**.

Be sure to include your **student's name** on the check.

#### Payment plan for Washington, DC

Deposit - **\$200.00**Due no later than November 1, 2019

1<sup>st</sup> payment - **\$200.00** Due no later than December 15, 2019

2<sup>nd</sup> payment - **\$150.00** Due no later than February 15, 2020

Bexley Schools values educational experiences outside of the classroom. We encourage and welcome all students to engage in activities and believe financial need should not be a barrier to full participation. If your family is in need of support, please contact Jason Caudill, Brooke Smith, Tara Louys, or Sarah Busold.

A payment plan can be established for all other financial assistance needs. Please contact Mr. Caudill, Middle School Principal, should you need financial assistance.

#### The cost of the trip includes:

- Transportation via charter bus to and from Washington, D.C.
- Transportation in Washington, D.C.
- All admissions to buildings and presentations
- 3 nights lodging (4-5 students to a room)
- 10 meals
- School Staff Chaperones
- Night Supervision
- All taxes and gratuities

# Washington, DC Bexley Middle School Parent/Student Handbook

This booklet has been compiled to help answer some of the questions you may have about the trip to Washington D.C. It contains valuable information for you and your student. **Please read through it carefully!!** 

#### What time do I leave?

Students should arrive no later than 6:15 A.M. Chaperones will check student bags prior to loading.

The buses will leave Bexley Middle School at approximately 7 A.M. Monday morning. You may also bring one carry-on bag. The carry-on bag should be of moderate size, as it must fit in the overhead compartment on the bus. Please do not park your car on the east side of Cassingham Rd when you are dropping off your student because we need this area to stage our buses.

#### Where will I be staying?

Hyatt Place Chantilly/ Dulles Airport-South 4994 Westone Plaza Chantilly, Virginia, United States, 20151 (703) 961-8160

#### How much money should I take with me?

The only money you will need is for souvenirs. We suggest that you bring no more than \$50.00.

#### When will I return?

We will attempt to arrive at Bexley Middle School at approximately 9:00 P.M. Friday. Please do not park your car on the east side of Cassingham Rd when you are picking up your student because we need this area to stage our buses.

#### How can my parents reach me in case of an emergency?

We will be in touch with the Middle School office each day. Your parents may call the school at (614) 237-4277 during school hours or leave a message at the hotel after school hours. You may also choose to send a cellular phone with your child but the safety and security of the phone rests entirely upon the student. Students are not permitted to use hotel room phones.

#### What about the school I miss?

School will be in session while we are gone. You will not be marked absent on those days because you are on a school trip.

#### What should I take with me?

To provide space for everyone's luggage, you are limited to **one** suitcase and one carry-on bag. Be sure your name is on it.

# A suggested checklist for packing:

| Personal hygiene items example (comb/brush, deodorant, makeup, toothbrush/paste, lotion, retainer cases, shampoos/conditioners, eyeglasses, contacts/cases, hair ties) Personal clothing/Sleepwear (underwear etc.)  |
|--|
| Rainwear (jacket/poncho and or umbrella)   |
| Comfortable shoes for walking in. (Flip flops should be used only in the hotel)  |
| At least 4 pairs of socks  |
| 3 nice, casual outfits (Wednesday, Thursday, and Friday) for touring government offices, memorials, monuments, and restaurants.  |
| Appropriate dress for a dinner cruise. "Collared shirts for men. For women, cocktail wear, a dress or dressy-casual attire. Dark or dressy jeans are acceptable. <b>NO</b> casual jeans, tee-shirts, or flip flops. It can be cool on the water at night." |
| 1 pair of jeans in case it is a cool day while touring   |
| Sunglasses/Sunscreen   |
| Medications (Only those listed on your medical form)   |
| Small bag to carry items while touring (phone, wallet, id, etc.)   |
| Spending money (no more than \$50)   |
| Water must be in a plastic container/NO GLASS CONTAINERS-for BUS SAFETY  |
| Cameras or camera phones (chargers) ( <b>Be sure your name is on it)</b>   |
| Music Devices with headphones for the ride to and from Washington, not while we are touring.   |
| A watch or device that has a clock!! (Time is important)   |
| Hotel address and phone number/itinerary (provided by your chaperone prior to departure)   |

\*\*\*Expensive items are your responsibility. The chaperones will not be responsible for lost equipment, jewelry, or money. Do not leave valuables unattended on the bus or in the hotel.

#### What are my responsibilities on this trip?

Everyone wants this trip to be FUN ③. All it takes is cooperation and consideration. Remember, this is a school function, so all school rules apply. Students must do what they are told at all times. **All of the rules have been established to ensure the safety and well being of every student. That is our main concern.** Our other concern is for the people around us. You represent Bexley City Schools, and we want to be proud of our students in attendance on this trip. We want to ensure that our students do not interfere with any other person's enjoyment of Washington D.C.

#### On the bus:

Stay in your seat at all times. On the trip to and from Washington D.C., you may listen to your headphones or talk as long as you are not disturbing anyone. While touring, you will not be allowed to listen to your headphones. You will need to listen to the tour guides. They give important information from place to place. Remain seated each time the bus stops until you receive directions from your chaperone.

#### In the hotel:

While in the hotel, you will be in your own room only! Other students' rooms and other parts of the hotel are off-limits. Students <u>are not</u> to use the hotel phones.

A Security guard will monitor the halls during the night. You must stay in your room, and it is a good idea to keep the dead-bolt lock on at all times. Remember that there are other guests in the hotel and act accordingly. Music, TV, and talking must not be too loud.

#### Any damages or items taken out of the room will be charged to you!

#### While touring:

Be polite and considerate of others. Listen to the tour guides or any other people giving you information or instructions.

Use the "buddy system." Do not wander off alone. ALWAYS STAY WITH THE GROUP. YOU WILL NOT BE PERMITTED TO TOUR ON YOUR OWN! Stopping to buy food/souvenirs or using the restroom/getting a drink on your own may separate you from the group.

#### WASHINGTON, DC Health/Medication Form 2020

How to fill out the attached form:

**Section A:** If your child has a prescription medication that needs to be given during the trip, Section A **must be filled out by Physician and signed by parent/guardian**. Area for multiple meds.

\*Prescription medication must be in the original container, clearly labeled with the student's name, name of medication and dosage. If you need an extra labeled container, your pharmacist can provide you with one. DO NOT send medication in a baggie or envelope.

**Section B**: If your child has an Epi Pen or an inhaler, please indicate in appropriate section. We will use forms already at school if we have them. If we do not have forms at school, we will need those filled out. They are available from the nurse.

**Section C**: This section should be signed if you would like the nurse to give a non-prescription medication (that we bring or you can supply) as needed. Or if you want a med that is not listed, you will need to provide it. This medication must be in the original container, clearly labeled with the student's name.

**Section D**: Please indicate here if you would like the nurse to call you for any Health Concerns.

If student needs medication, the exact amounts of prescription medications and/or non-prescription medication in their original containers with Dr. Name, medication, dose and times, must be into the clinic by: April 15, 2019.

#### MEDICATION CANNOT BE ACCEPTED AS YOUR CHILD IS GETTING ON THE BUS

We will keep all medications with us in a central location. The exception to this would be medication such as inhalers or Epi Pens that students need to carry or be given to the chaperone to carry.

Please call if you have any questions or last minute medication changes or additions.

Thank you.

Amy Poling R.N. Office: 237-4309

## WASHINGTON, DC 2020 HEALTH/MEDICATION FORM

# This form and any medications need to be in the clinic <u>ON or BEFORE</u>: April 15, 2020

## Section A: Physician Request for the Administration of <u>Prescription</u> Medication

| <b>#1</b>                           |                       |                            |
|-------------------------------------|-----------------------|----------------------------|
| (medication)                        | (dosage)              | (am, pm, as needed, other) |
| Reason for giving med (i.e. diagnos | sis, health concern): |                            |
| Possible side effects:              |                       |                            |
| Special administration or storage i | nstructions:          |                            |
|                                     |                       |                            |
| ‡2                                  |                       |                            |
| (medication)                        | (dosage)              | (am, pm, as needed, other  |
| Reason for giving med (i.e. diagnos | sis, health concern): |                            |
| ossible side effects:               |                       |                            |
| Special administration or storage i | nstructions:          |                            |
|                                     |                       |                            |
| <del>1</del> 2                      |                       |                            |
| f3(medication)                      | (dosage)              | (am, pm, as needed, other  |
| Reason for giving med (i.e. diagnos | sis, health concern): |                            |
| Possible side effects:              |                       |                            |
| Special administration or storage i | nstructions:          |                            |
|                                     |                       |                            |
|                                     |                       |                            |
| Physician Name (print):             |                       | Phone:                     |
| Physician Signature:                |                       | Date:                      |
| · • •                               |                       |                            |
| Parent Signature:                   |                       | Date:                      |

# WASHINGTON, DC 2020 HEALTH/MEDICATION FORM

| Student Name   |  |  |                                 |                                   |
|--|--|--|---------------------------------|-----------------------------------|
| This form and  | l any medications need   | to be in the clinic Of   | or BEFOR                        | RE: April 15, 2020                |
| Section B: <u>Epi Pen and/or Ir</u>  | <u>ihaler</u>  |  |                                 |                                   |
| Epipen: Allergy  | Self carry   | _ Chaperone carry  | _ Both                          | Auth. form on file                |
| Inhaler: Allergy   | Self carry   | _ Chaperone carry  | _ Both                          | Auth. form on file                |
| Parent Signature   |  |  |                                 | <del></del>                       |
| Doctor Signature   |  |  |                                 | (if no form on file)              |
| GIVE PERMISSION for the fol helpful by school personnel: simethicone gas relief, Immod | ion your child takes that'<br>lowing medications to b<br>acetaminophen, ibupro | s not mentioned below<br>e administered AS NE<br>fen, over the counter o | /.<br>EDED if red<br>decongesta |                                   |
| Parent Signature:  |  | Date:  |                                 |                                   |
| This section should be compladministered.  | eted if you would like a   | non-prescription med   | ication <u>not</u>              | t listed in Section C above to be |
| (medication)   | (dosag   | ge)  |                                 | (am, pm, as needed, other)        |
| (medication)   | (dosag   | ge)  |                                 | (am, pm, as needed, other)        |
| Parent Signature   |  |  |                                 |                                   |
| Section D: I would like a nu   | rse to contact me befoi  | e the trip about heal  | th concer                       | <b>ns.</b> Yes No                 |
| Name (print)   |  | Phone ( )  |                                 |                                   |

# 8<sup>th</sup> Grade Washington, DC Trip Commitment Form **Due no later than November 1, 2019**



| Juacii | 10 3 Hame  |
|--------|--|
| PAYME  | <u>ENT</u>   |
| I      | plan to have my student attend. Attached is my \$200.00 deposit.   |
|        | plan to have my student attend and would like more information about financial assistance/payment plans. My anticipated need is \$ |
| N      | My student will not be attending the Washington, D.C. Trip this year.  |

#### **ELIGIBILITY**

Student's Name

The eighth grade students typically visit our nation's capital during the school year. Students that wish to attend must make themselves aware of the following trip guidelines:

- 1. Below average grades which are the result of not completing work, not putting forth effort, or other qualities that reflect a lack of responsibility, will lead to an individual decision about your ability to handle the trip will be made by a committee which includes the principal and teachers. The principal reserves the right to make the final decision on whether a student will be denied a trip.
- 2. Once a student has accumulated five (5) school detentions, an in-school suspension, or an out-of-school suspension, there will be an informal hearing with the parents and student to determine the student's ability to handle the trip. At this time a behavior contract will be written to allow the student one last opportunity to prove he/she is capable of maintaining discipline on this trip. The principal reserves the right to make the final decision on whether a student will be denied a trip for not fulfilling this contract.
- 3. Attendance and tardiness may be a factor in denying trip privileges at the discretion of the BMS principal.
- 4. You must be free of severe medical problems, which may endanger others. A doctor's note may be requested by the principal if there is uncertainty about the student's health. Examples:
  - a. Chronic illness which has caused excessive absences from school
  - b. Infectious illness

(Continued on back)

| Student's Name:   |  |
|---|--|
| Non Prescription Medication  I <u>GIVE PERMISSION</u> for the following medications to be and judged helpful by school personnel: acetaminophe Claritin, Robitussin, simethicone gas relief, Imodium, Be  | n, ibuprofen, over the counter decongestant,   |
| Parent/Guardian Signature:  | Date:  |
| I <u>DO NOT GIVE PERMISSION</u> for my student to take the a  | bove medication.   |
| Parent/Guardian Signature:  | Date:  |
| PG-13 Movie Permission (Bus rides) The charter buses are equipped with TV/ DVD players an challenge to find movies at the student's interest level was permission, your student will be able to watch movies was previewed by chaperones and they most commonly care. We choose popular movies with wide appeal and/or tho titles we anticipate showing are: Avengers, Forrest Gump Caudill with any specific concerns/ limitations you have. | which meet our board policy of G. By giving your with a PG-13 rating. All movies will have been ry the rating for strong language.  se that relate to some aspect of the trip. Some of the p, The Giver, The Blind Side, etc. You can contact Mi |
| I GIVE PERMISSION for my student to watch PG-13 movie   | es on the bus.   |
| Parent/Guardian Signature:  | Date:  |
| I <u>DO NOT GIVE PERMISSION</u> for my student to watch PG-provided to their bus.   | -13 movies on the bus. Other options will be   |
| Parent/Guardian Signature:  | Date:  |

### **EXTENDED EDUCATION TRIP, STUDENT APPLICATION**



| Name   | Grade   | Age  |   |
|--|---|--|---|
| Student Address  |   |  |   |
| Student Cell (If Applicable)   |   |  | -   |
| Name of Parent/Guardian  |   |  | -   |
| Home Address   |   |  | -   |
| Home Phone   | Cell Phone                                    |  |   |
| In the case the parent/guardian canno  |   |  | ontacted:   |
| Relationship to the Student  |   |  | _   |
| Home Phone   | Cell Phone                                    |  |   |
| *NOTE: Emergency Medical Author  | ization Form on file                          | will be used unless you                                  | provide a new one.  |
|  | AGREEMENT AND                                 | <u>ACKNOWLEDGMENT</u>                                    |   |
| The undersigned student and paren<br>made is a school-approved trip, tha<br>member or other adult on the trip, a<br>as rules the adult(s) establish specie | t the student will be<br>and that the school' | e subject to the supervis<br>s usual conduct rules ap    | ion of a teacher, other staff                                 |
| The undersigned student and paren<br>whether, when and how a student r<br>cooperate with the sponsor/advisor<br>assumes complete financial respons         | nay be sent home for<br>or other school per   | or violating rule(s) of cor<br>rsonnel in getting a stud | nduct. The parent/guardian will ent home. The parent/guardian |
| Student's Signature  | Pa  | rent/Guardian's Signature                                | 2   |
| <br>Date   | <br>Da  | <br>te   |   |